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CONFIRMATION NO. 7914

<b>SERIAL NUMBER</b> 10/764,107	<b>FILING OR 371(c) DATE</b> 01/23/2004 <b>RULE</b>	<b>CLASS</b> 452	<b>GROUP ART UNIT</b> 3643	<b>ATTORNEY DOCKET NO.</b> OHI 002 P2
<b>APPLICANTS</b> David H. Long, Springfield, OH; <b>** CONTINUING DATA *****</b> This application is a DIV of 10/230,930 08/29/2002 PAT 6,939,216 <b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 04/29/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <i>Thomas L. Lue</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> OH	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 9
				<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> 34232				
<b>TITLE</b> System and method for processing meat				
<b>FILING FEE RECEIVED</b> 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	

YES RTP

NONE RTP